

**April 12, 2019**

**MORNING DUTY: MRS. HANSON/MRS. LEIBEL**

**A THOUGHT FOR THE DAY: “The person who knows how to laugh at himself will never cease to be amused.”**

**CLOSE-UP 2019: MANDATORY PARENT/STUDENT MEETING 6:00 PM MONDAY APRIL 15 IN MRS. COLLINS ROOM.**

**BRIDGE BUILDING CONTEST MAY 17<sup>TH</sup>.** Students remember to pick up your materials from Mrs. Collins before she leaves for Close-Up.

**3 ON 3 TOURNAMENT:** Our WSS Tournament will be on Sunday.

**STUDENTS:** You may not wait inside for breakfast. **Breakfast is served at 7:45**, if you are to school before then, you must be **OUTSIDE**.

**SENIORS:** If you are in an MTDA course, remember it is your responsibility to email your teachers and let them know graduation date.

**YARD CLEAN UP:** Need some spring cleaning done in your yard? Class of 2021 will be doing yard work on April 28<sup>th</sup>. Cost is 2 students @ \$15/hr. Contact Jeanne Gilman at the school to have your yard put on the list!

**TRACK TEAM** will travel to Livingston on Saturday. The bus will leave at 9:30.

**JH TRACK TEAM** will travel to Belgrade on Saturday. The bus will leave at 6:30.

**MUSIC EXPLORATION DINNER AND SHOW** will be tonight at 6:30 PM in the multi-purpose room.

**LITTLE CAESARS PIZZA KITS ARE COMING!** Find a Close Up 2020 member or call Amy at the school! They have some great new items, like Grilled Cheese Pizza and Twix Sugar Cookies!

### **COMMUNITY EASTER EGG HUNT!**

The WSS Chapter of the Lions Club is sponsoring a free community Easter Egg hunt this Saturday! The event will be at Rader Park, south of the Hot Springs Spa Motel, with the hunt starting at 10:00 am. Four age class groups will be partitioned and signed (0-3yrs, 4-6 yrs, 7-9 yrs, 10-12 yrs). WSS Lions would like to thank the aid of Frontier Club and Thrivent for supporting this event.

All youth in Meagher County are invited to participate in the hunt; spectators are welcome as well. Please dress appropriately for the weather that morning. Any questions can be directed to Jen Frazer at 547-2320 or any other Lions member.

**HONOR SOCIETY:** Inductions will be next Tuesday at 5:30.

**JR/SR BANQUET** has been moved to April 25<sup>th</sup>

**3 ON 3 TOURNAMENT:** In Harlowton on April 19<sup>th</sup>. Forms are in the office. **FORMS ARE DUE BY FRIDAY!**